# June 2012 – September 2012

**Graham Burgess, Chief Executive. Democratic Services Contact Officer -**Paul Conlon Tel: 01254 585168

## FORWARD PLAN

## June 2012 – September 2012

This Forward Plan contains Key Decisions to be taken by the Council's Executive Board during the period June 2012 to September 2012.

The Executive Board consists of the following Portfolios.

| Leader                                       | Councillor Kate Hollern      |
|--|------------------------------|
| Adult Social Care                            | Councillor Mohammed Khan     |
| Children's Services                          | Councillor Maureen Bateson   |
| Environmental Improvement and Sustainability | Councillor Faryad Hussain    |
| Housing                                      | Councillor Tony Humphrys     |
| Leisure and Culture                          | Councillor Damien Talbot     |
| Neighbourhood & Customer Services            | Councillor Yusuf Jan-Virmani |
| Regeneration                                 | Councillor Dave Harling      |
| Resources                                    | Councillor Andy Kay          |

A period of up to one hour will be allowed at each Executive Board meeting to enable members of the public to make statements or to ask questions of members of the Board. This must be delivered to the Chief Executive by 4.00 pm on the day prior to the meeting. The next scheduled meetings of the Executive Board are:

 14<sup>th</sup> June 2012
 12<sup>th</sup> July 2012
 9<sup>th</sup> August 2012
 13<sup>th</sup> September 2012

 11<sup>th</sup> October 2012
 8<sup>th</sup> November 2012
 13<sup>th</sup> December 2012
 17<sup>th</sup> January 2013
 14<sup>th</sup> February 2013
 14<sup>th</sup> March 2013

For further information, please contact Phil Llewellyn on 01254 58 5369.

Graham Burgess Chief Executive

#### Adult Social Care

| Title                  | Subject  | Consultation  | Representations To                          | Documents   | Comments |
|------------------------|--|---|---|---|----------|
| Transformation of      |  |   |   | Considered  |          |
| Adult Social Care      |  |   |   |   |          |
| 'Putting People First' |  |   |   |   |          |
| Date of Entry          | To note progress made in   | Implementation of                                       | Steve Tingle,                               | 'Putting People First: a shared                             |          |
| September 2009         | transforming adult social care in line with principles of            | personalisation does not require specific consultation. | Programme Director of<br>Transformation and | vision and commitment to the transformation of Adult Social |          |
| Date for Decision      | personalisation, as set out in the concordat: 'Putting People First' | However, the principles underpinning it are             | Partnerships<br>Tel: 584413                 | Care': Concordat agreed by a range of stakeholders          |          |
| On going               | and the ADASS/DH milestones  | incorporated within the Green Paper for adult social    | Contact Officer                             | including: HM Govt, ADASS,<br>and LGA.                      |          |
| Portfolios Affected    |  | care which is subject to                                | Steve Tingle,                               | anu LGA.  |          |
| Adult Social Care      |  | separate consultation.                                  | Programme Director of<br>Transformation and |   |          |
| Wards Affected         |  |   | Partnerships                                |   |          |
| All                    |  |   | Tel: 584413                                 |   |          |

| Title               | Subject   | Consultation              | Representations To                | Documents  | Comments |
|---------------------|---|---------------------------|-----------------------------------|------------|----------|
| Personalisation and |   |                           |                                   | Considered |          |
| Commissioning       |   |                           |                                   |            |          |
| Update              |   |                           |                                   |            |          |
| Date of Entry       | The Executive Board is to be                        | Consultation is on-going. | Steve Tingle,<br>Head of Service  |            |          |
| January 2012        | asked to consider and approve a personalisation and |                           | 585164                            |            |          |
| Date for Decision   | commissioning update for Adult Social Services.     |                           |                                   |            |          |
| April 2012          | Social Services.                                    |                           | Contact Officer                   |            |          |
| Portfolios Affected |   |                           | Steve Tingle,<br>Head of Service. |            |          |
| Adult Social Care   |   |                           | Tel: 585164                       |            |          |
| Wards Affected      |   |                           |                                   |            |          |
| All                 |   |                           |                                   |            |          |

| Title                                   | Subject  | Consultation   | Representations To | Documents<br>Considered                               | Comments |
|---|--|--|--------------------|---|----------|
| Development of the<br>Adult Social Care |  |  |                    |   |          |
| Day Services: Capital<br>Investment.    |  |  |                    |   |          |
| Date of Entry                           | To approve an increase in the  | Extensive dialogue and<br>consultation over the last 2   | Rosemary Molyneux  | Valuing people Now – Valuing                          |          |
| May 2012                                | portfolio's capital programme of £733,000 in 2012/12   | to 3 years has taken place   |                    | people now: a new three-year strategy for people with |          |
| Date for Decision                       | To note the detail of the  | with people who use the  |                    | learning disabilities - January                       |          |
| 14 <sup>th</sup> June 2012              | expenditure for the capital  | services, their families/carers and staff.   | Contact Officer    | 2009  |          |
| Portfolios Affected                     | investment allocated to day  | Regular service user forums  | Rosemary Molyneux  | Changing Places - MENCAP                              |          |
| Adult Social Care                       | services at Hopwood Court<br>centre and Stansfield Street  | have recorded and<br>monitored the impact of the   |                    |   |          |
| Wards Affected                          |  | downsizing and   |                    |   |          |
| All                                     | To note that these<br>developments will provide<br>essential accessible community<br>facilities of a high specification,<br>necessary to meet the<br>specialised needs of people with<br>a disability as projected in the<br>Blackburn with Darwen Vision<br>2030. | transformation, peoples'<br>response to Personalisation<br>and their requests for<br>service improvements. Their<br>views generally see the<br>capital investment as an<br>opportunity to improve<br>facilities to support their<br>basic needs as well as<br>creating flexibility to increase<br>their range of activities. |                    |   |          |

#### Children's Services

| Title                | Subject  | Consultation   | Representations To   | Documents<br>Considered                                     | Comments |
|----------------------|--|--|--|---|----------|
| Adoption six monthly |  |  |  |   |          |
| Report               |  |  |  |   |          |
| Date of Entry        | The Executive Board is required  | Any comments and   | These reports are produced   | The 6monthly report will be                                 |          |
| January 2012         | to scrutinise bi- annual reports in relation to the performance of   | observations will be fed back<br>in to the service to inform on  | by the designated responsible individual for the services and  | constructed in accordance<br>with regulatory guidelines. It |          |
| Date for Decision    | the adoption services in accordance with regulations and national minimum standards for adoption services. | going provision of services.<br>OfSTEAD may request<br>evidence that these reports<br>have been seen and<br>comments acted upon<br>during service inspections. | are designed to provide<br>information to the Executive<br>Board about the activity of the<br>services.<br>Further information is<br>available from that person. | will give comparisons with previous performance.            |          |
| June 2012            |  |  | Contact Officer  |   |          |
| Portfolios Affected  |  |  | Carolyn Williams   |   |          |
| Children's Services  |  |  | 666884   |   |          |
| Wards Affected       |  |  |  |   |          |
| All                  |  |  |  |   |          |
|                      |  |  |  |   |          |

| Title               | Subject   | Consultation   | Representations To   | Documents  | Comments |
|---------------------|---|--|--|--|----------|
| Fostering Quarterly |   |  |  | Considered   |          |
| Reports             |   |  |  |  |          |
| Date of Entry       | The Executive Board is required   | Any comments and observations will be fed back   | These reports are produced   | The annual report will be                                |          |
| January 2012        | to scrutinise quarterly reports in relation to the performance of   | in to the service to inform on   | by the designated responsible individual for the services and  | constructed in accordance with regulatory guidelines. It |          |
| Date for Decision   | the fostering services in<br>accordance with regulations and<br>national minimum standards for<br>fostering services. | going provision of services.<br>OfSTEAD may request<br>evidence that these reports<br>have been seen and<br>comments acted upon<br>during service inspections. | are designed to provide<br>information to the Executive<br>Board about the activity of the<br>services.<br>Further information is<br>available from that person. | will give comparisons with previous years' performance.  |          |
| July 2012           |   |  | Contact Officer  |  |          |

| Title                        | Subject   | Consultation                                  | Representations To                              | Documents Considered                                    | Comments |
|------------------------------|---|---|---|---|----------|
| School Term and              |   |   |   |   |          |
| Holiday Pattern<br>2013/2014 |   |   |   |   |          |
|                              | The Everytive Deard is asked to                             | There will be full                            | Andrew Llutching on                             | Towns and baliday, watterna armaad                      |          |
| Date of Entry                | The Executive Board is asked to approve the school term and | There will be full consultation with schools, | Andrew Hutchinson,<br>Governor Services Support | Term and holiday patterns agreed<br>by neighbouring LAs |          |
| November 2011                | holiday pattern for Community                               | teacher associations and                      | Manager   |   |          |
| Date for Decision            | and Controlled schools for                                  | governing bodies                              | Andrew.hutchinson@blackb                        |   |          |
|                              | 2013/2014   |   | <u>urn.gov.uk</u>                               |   |          |
| June 2012                    |   |   | Contact Officer                                 |   |          |
| Portfolios Affected          |   |   | Andrew Hutchinson,                              |   |          |
| Children's Services          |   |   | Governor Services Support<br>Manager            |   |          |
| Wards Affected               |   |   | <b>U</b>  |   |          |
| All                          |   |   |   |   |          |

| Title               | Subject  | Consultation                    | Representations To | Documents                     | Comments |
|---------------------|--|---------------------------------|--------------------|-------------------------------|----------|
| Primary School      |  |                                 |                    | Considered                    |          |
| Reorganisation      |  |                                 |                    |                               |          |
| Date of Entry       | To initiate school organisation                        | Consultation will be carried    |                    | Documentation as required for |          |
| January 2012        | proposals to modify Primary<br>School Provision in the | out as required by Regulations. |                    | the statutory process.        |          |
| Date for Decision   | Corporation Park Ward and                              |                                 |                    |                               |          |
| July 2012           | other wards as affected.                               |                                 | Contact Officer    |                               |          |
| Portfolios Affected |  |                                 | Anthony Newsham    |                               |          |
| Children's Services |  |                                 |                    |                               |          |
| Wards Affected      |  |                                 |                    |                               |          |
| Corporation Park    |  |                                 |                    |                               |          |

| Title  | Subject  | Consultation  | Representations To | Documents<br>Considered                            | Comments |
|--|--|---|--------------------|--|----------|
| Closure of Hawthorns<br>Junior School and<br>establishment of<br>Cedars Primary<br>School. | The Executive Board is being<br>requested to consider and<br>approve recommended<br>proposals to close Hawthorns<br>Junior School and the<br>establishment of Cedars Primary<br>School | Consultation will take place<br>with Staff, parents, trade<br>unions and governing<br>bodies. | Mebz Bobat         | School Organisation<br>Legislation and regulations |          |
| Date of Entry  |  |   | •                  |  |          |
| May 2012   |  |   |                    |  |          |
| Date for Decision  |  |   |                    |  |          |
| 14 <sup>th</sup> June 2012   |  |   | Contact Officer    |  |          |
| Portfolios Affected  |  |   | Mebz Bobat         |  |          |
| Children's Services  |  |   |                    |  |          |
| Wards Affected   |  |   |                    |  |          |
| Shear Brow/ Bastwell   |  |   |                    |  |          |
|  |  |   |                    |  |          |
|  |  |   |                    |  |          |
|  |  |   |                    |  |          |

| Title   | Subject   | Consultation  | Representations To | Documents<br>Considered                              | Comments |
|---|---|---|--------------------|--|----------|
| Enlargement of St<br>Barnabas and St<br>Paul's CE Primary<br>School |   |   |                    |  |          |
| Date of Entry May 2012  | To make a decision on the statutory proposals published by the school to increase the | Consultation will be carried<br>out as required by the<br>regulations | Anthony Newsham    | Documentation as required for the statutory process. |          |
| Date for Decision   | school capacity.  |   |                    |  |          |
| August 2012   |   |   | Contact Officer    |  |          |
| Portfolios Affected   |   |   | Anthony Newsham    |  |          |
| Children's Services   |   |   |                    |  |          |
| Wards Affected  |   |   |                    |  |          |

| Wensley fold |  |
|--------------|--|
|              |  |
|              |  |

# Environmental Improvement and Sustainability

| Title                   | Subject   | Consultation  | Representations To                   | Documents   | Comments |
|-------------------------|---|---|--------------------------------------|---|----------|
| Re Tendering of         |   |   |                                      | Considered  |          |
| Waste Services          |   |   |                                      |   |          |
| (Green waste            |   |   |                                      |   |          |
| treatment/processing    |   |   |                                      |   |          |
| /disposal)              |   |   |                                      |   |          |
| Date of Entry           | To agree a procurement process for the provision of the following | Existing green waste<br>contractor – The existing       | Tony Watson<br>Head of Environmental | Existing tender documents for<br>these or other services. |          |
| April 2010              | services where OJEU   | supplier is already aware of                            | Services                             | these of other services.                                  |          |
| Date for Decision       | procurement procedures apply:                                     | the tendering process and                               | Tel: 585054                          | Customer service excellence                               |          |
| Depending upon the      | Green garden waste  | has been consulted upon<br>with regard to TUPE issues.  | Stuart Hammond                       | standard.   |          |
| tender timetable, it is | treatment (composting)  | _   | Waste and Recycling                  | Best practice tender examples                             |          |
| anticipated that a      |   | Other potential providers – soft market testing has     | Manager<br>Tel: 585863               | from waste networks e.g. WRAP,<br>WIN, CIWM, APSE.        |          |
| report                  |   | already taken place with                                |                                      |   |          |
| recommending            |   | known interested parties to outline the tender process. |                                      | New and existing waste<br>legislation.                    |          |
| contract award for      |   | outilite the tender process.                            |                                      |   |          |
| the above contract,     |   | Council staff – These                                   |                                      | LMWMS aims and objectives.                                |          |
| will be presented to    |   | services are not currently provided by the Council.     |                                      | Soft market testing.                                      |          |
| the Executive Board     |   |   |                                      |   |          |
| between March –         |   | Members – Discussions<br>with the Executive Member      |                                      | Corporate standards on<br>procurement.                    |          |
| August 2012             |   | for Regeneration and                                    |                                      |   |          |
|                         |   | Environment have already taken place.                   | Contact Officer                      |   |          |
| Portfolios Affected     |   |   | Tony Watson<br>Head of Environmental |   |          |
| Environmental           |   | Neighbourhood Boards –<br>The award of the contracts    | Services                             |   |          |
| Improvement and         |   | affects a borough wide                                  | Tel: 585054                          |   |          |
| Sustainability          |   | waste service that does not                             | Stuart Hammond                       |   |          |
| Wards Affected          |   | require input from the<br>Neighbourhood Boards.         | Waste and Recycling                  |   |          |
| All                     |   |   | Manager<br>Tel: 585863               |   |          |
|                         |   | Residen <b>ts –</b> The Lancashire<br>Municipal Waste   |                                      |   |          |
|                         |   | Management Strategy has                                 |                                      |   |          |
|                         |   | evolved with extensive                                  |                                      |   |          |
|                         |   | community consultation.                                 |                                      |   |          |

| Title   | Subject  | Consultation   | Representations To  | Documents   | Comments |
|---|--|--|---|---|----------|
| Procurement of  |  |  |   | Considered  |          |
| Waste Treatment   |  |  |   |   |          |
| Facility  |  |  |   |   |          |
| Date of Entry   | To appoint a preferred bidder for<br>a long term waste treatment | Members – Discussions<br>with the Executive Members  | Tony Watson<br>Head of Environmental                            | 1. Bidders submission documents   |          |
| April 2011  | facility for the Borough's                                       | for Regeneration, Resources  | Services  | 2. New and existing waste   |          |
| Date for Decision   | municipal waste.   | ···· ··· ··· ··· ··· ··· ··· ··· ··· ·   | Tel: 585054   | legislation<br>3. LMWMS aims and<br>objectives<br>4. Government's waste   |          |
| Approval to appoint<br>preferred bidder is<br>scheduled for the<br>Exec Board in July<br>2012.<br>Once the preferred<br>bidder is selected, it<br>is expected that we<br>should be able to<br>move to financial |  | <b>Residents –</b> The Lancashire<br>Municipal Waste<br>Management Strategy has<br>evolved with extension<br>community consultation.<br>Public consultation will be<br>integral to planning<br>permissions sought for the<br>construction of a facility. | Contact Officer   | <ul> <li>strategy</li> <li>5. Corporate standards on<br/>procurement</li> <li>6. Advice and guidance from<br/>retained consultants</li> </ul> |          |
| close 6 weeks later.<br>Portfolios Affected<br>Regeneration,<br>Environmental,<br>Improvement &<br>Sustainability<br>Wards Affected-All   |  |  | Tony Watson<br>Head of Environmental<br>Services<br>Tel: 585054 |   |          |

| Title<br>Re Tendering of Graffiti<br>Removal Service   | Subject  | Consultation   | Representations To  | Documents<br>Considered  | Comments |
|--|--|--|---|--|----------|
| Date of Entry<br>October 2011<br>Date for Decision<br>Depending upon the<br>tender timetable, it is<br>anticipated that a<br>report recommending<br>contract award for the<br>above contract, will be<br>presented to the<br>Executive Board<br>Between April-July 2012<br>Portfolios Affected<br>Environmental<br>Improvement and<br>Sustainability.<br>Wards Affected<br>All | To agree a procurement process for the<br>provision of the following services<br>where OJEU procurement may apply-<br>Graffiti Removal Service | Existing Contractor- the<br>existing contractor is<br>already aware of the<br>tendering process and has<br>been consulted upon with<br>regard to TUPE issues<br>Other potential providers-<br>soft market testing has<br>already taken place with<br>known interested parties<br>to outline the tender<br>process.<br>Council Staff- these<br>services are currently not<br>provided by the council<br>Members- discussions<br>with the Executive<br>Member for Regeneration<br>and the Environment have<br>already taken place. | Tony Watson<br>Head of Environmental<br>Services<br>Tel: 585054<br>Stuart Hammond<br>Waste and Recycling<br>Manager<br>Tel: 585863.<br>Contact Officer<br>Tony Watson<br>Head of Environmental<br>Services<br>Tel: 585054 | Existing tender documents<br>for these and other<br>services<br>Customer service<br>standards<br>Previous tender examples<br>from other councils e.g.<br>Wirral, Rochdale.<br>New and existing waste<br>legislation<br>Soft market testing<br>Corporate standards on<br>procurement. |          |

#### Housing

| noosing             |   |                 |                         |                                 |   |
|---------------------|---|-----------------|-------------------------|---------------------------------|---|
| Title               | Subject   | Consultation    | Representations To      | Documents                       | Comments  |
| Sale of Land for    |   |                 |                         | Considered                      |   |
| Housing             |   |                 |                         |                                 |   |
| Development (RSL'S) |   |                 |                         |                                 |   |
| Date of Entry       | Approval of the terms and                                       | RSL's and local | Direct to named officer | Housing Association             | Lincoln Road and Queen                            |
|                     | condition and where appropriate costs of the sale of various of | stakeholders    |                         | Preferred Partners<br>Agreement | Street clearance site, other<br>sites to follow.  |
| Date for Decision   | pieces of Council owned land to                                 |                 |                         | Agreement                       |   |
| February 2011-      | RSL's for affordable housing                                    |                 | Contact Officer         | -                               | Executive Board<br>14 <sup>th</sup> February 2008 |
| March 2013          |   |                 |                         |                                 | Further reports to follow                         |
| Portfolios Affected |   |                 | Subhan Ali              |                                 |   |
| Housing,            |   |                 | Tel: 585768             |                                 |   |
| Neighbourhood &     |   |                 |                         |                                 |   |
| Customer Services,  |   |                 |                         |                                 |   |
| Resources           |   |                 |                         |                                 |   |
| Wards Affected      |   |                 |                         |                                 |   |
| All                 |   |                 |                         |                                 |   |

| Title                | Subject   | Consultation       | Representations To      | Documents   | Comments   |
|----------------------|---|--------------------|-------------------------|---|--|
| Sale of Land for     |   |                    |                         | Considered  |  |
| Housing              |   |                    |                         |   |  |
| Development          |   |                    |                         |   |  |
| (private developers) |   |                    |                         |   |  |
| Date of Entry        | Approval of the terms and<br>conditions and where<br>appropriate costs of the sale of | Local Stakeholders | Direct to named officer | Land sales to RSLs or private<br>developers to develop<br>affordable and mixed tenure | A number of sites currently<br>being considered for<br>development by private or |
| Date for Decision    | land to private developers for  |                    |                         | housing   | public developers to develop   |
| September 2012       | housing development   |                    | Contact Officer         |   | affordable and market sale housing.  |
| Portfolios Affected  |   |                    | Subhan Ali              |   | Ŭ  |
| Housing,             |   |                    | Tel: 585768             |   |  |
| Neighbourhood &      |   |                    |                         |   |  |
| Customer Services,   |   |                    |                         |   |  |
| Resources            |   |                    |                         |   |  |
| Wards Affected       |   |                    |                         |   |  |

| All                 |  |  |                              |   |   |
|---------------------|--|--|------------------------------|---|---|
| Title               | Subject  | Consultation   | Representations To           | Documents                               | Comments                                  |
| Meeting needs of    |  |  |                              | Considered                              |   |
| Gypsies and         |  |  |                              |   |   |
| Travellers          |  |  |                              |   |   |
| Date of Entry       | Briefing paper to consider the needs of Gypsies and Travellers | Gypsies Groups and<br>communities<br>Other Local Authorities | Direct to named officer      | Regional Survey of need for extra plots | Needs review currently being carried out. |
| Date for Decision   |  | NWRA   |                              |   |   |
| October 2012        |  |  | Contact Officer              |   |   |
| Portfolios Affected |  |  | Susan Kelly                  |   |   |
| Housing,            |  |  | Tel: 585696                  |   |   |
| Neighbourhood,      |  |  | David Proctor<br>Tel: 585570 |   |   |
| Regeneration        |  |  | 161. 363370                  |   |   |
| Wards Affected      |  |  |                              |   |   |
| All                 |  |  |                              |   |   |

| Title                 |   |   |                                      |                              |          |
|-----------------------|---|---|--------------------------------------|------------------------------|----------|
| Comprehensive         | Subject   | Consultation                                    | Representations To                   | Documents                    | Comments |
| Housing Advice &      |   |   |                                      | Considered                   |          |
| Assistance            |   |   |                                      |                              |          |
| Date of Entry         | Executive Board to consider the                             | Involvement of Adult                            | Sayyed Osman                         | DoH Lifetime Homes, Lifetime |          |
| October 2012          | outcome of a review of the<br>Council's role in supporting, | Services, Children's Services, third sector and | Tel; 585222                          | Neighbourhoods               |          |
| Date for Decision     | enabling and facilitating home                              | service users.                                  |                                      |                              |          |
| December 2011 –       | maintenance, independence and wellbeing at home             |   | Contact Officer                      |                              |          |
| March 2012            | <u> </u>  |   |                                      |                              |          |
| Portfolios Affected   |   |   | Served Opport                        |                              |          |
| Housing, Adult Social |   |   | Sayyed Osman<br>Tel: 585222,         |                              |          |
| Services, Children's  |   |   |                                      |                              |          |
| Services              |   |   | Steve Tingle,<br>Assistant Director, |                              |          |
| Wards Affected        |   |   | Adult Social Services                |                              |          |
| All                   |   |   | Tel: 588916                          |                              |          |
|                       |   |   |                                      |                              |          |
|                       |   |   |                                      |                              |          |

| Title               | Subject  | Consultation                                     | Representations To                                | Documents   | Comments |
|---------------------|--|--|---|---|----------|
| Development of 50+  |  |  |   | Considered  |          |
| living              |  |  |   |   |          |
| Date of Entry       | Procuring a partner and                            | Consultation has already                         | Further information is                            | The Extra Care Housing                                    |          |
| April 2011          | reviewing funding opportunities<br>for 50+ Living. | taken place to develop the older persons housing | available from Susan Kelly,<br>Specialist Housing | Strategy 2004, and the Older<br>Peoples Housing and Well- |          |
| Date for Decision   |  | strategy which includes the                      | Development Co-ordinator                          | being Strategy 2011-16.                                   |          |
| October 2012        |  | development of 50+ Living                        | Contact Officer                                   |   |          |
| Portfolios Affected |  |  |   |   |          |
| Housing             |  |  | Susan Kelly<br>Tel: 585696                        |   |          |
| Wards Affected      |  |  |   |   |          |
| All                 |  |  |   |   |          |

| Title                | Subject  | Consultation   | Representations To                       | Documents              | Comments                                     |
|----------------------|--|--|--|------------------------|--|
| Review of            |  |  |  | Considered             |  |
| Partnerships with    |  |  |  |                        |  |
| Housing Associations |  |  |  |                        |  |
| and Delivery of the  |  |  |  |                        |  |
| Affordable Housing   |  |  |  |                        |  |
| Programme            |  |  |  |                        |  |
| Date of Entry        | Approve partnership                                    | There is on-going  | S. Osman, Director                       | HCA Affordable Housing | HCA have recently announced                  |
| October 2011         | arrangements for housing associations and arrangements | consultation with the Homes<br>and Communities Agency,<br>and Pennine Lancashire<br>Local Authorities ,and with<br>Twin Valley Homes and | Tel: 585340                              | programme 2011-14      | the Affordable housing programme for 2011-14 |
| Date for Decision    | for delivery of the affordable housing programme.      |  |  | Head Housing           | Housing Association<br>partnership agreement |
| September 2012       |  | Great Places housing   | Contact Officer                          |                        |  |
| Portfolios Affected  |  | associations   | Subhan Ali                               | -                      |  |
| Housing, Resources   |  |  | Strategic Housing<br>Development Manager |                        |  |
| Wards Affected       |  |  | Tel : 585768                             |                        |  |
| All                  |  |  |  |                        |  |
|                      |  |  |  |                        |  |

| Title<br>Housing Market<br>Renewal Exit<br>Strategy                                      | Subject   | Consultation   | Representations To  | Documents<br>Considered   | Comments   |
|--|---|--|---|---|--|
| Date of Entry Date for Decision June 2012 Portfolios Affected Housing Wards Affected All | Assessment of HMR<br>programme.<br>Review of remaining<br>commitments as part of an exit<br>strategy following government<br>withdrawing funding. | Direct with residents and<br>communities affected, with<br>key stakeholders, partner<br>agencies and Ward<br>Members | Direct to named officers on<br>consultation<br>Contact Officer<br>Peter Cooke<br>Ext 5664 | Area Development<br>Frameworks<br>Project proposals/ Master<br>Plans etc. | Transitional HMR funding<br>has been secured and this is<br>the last we will receive.<br>Residual commitments and<br>housing renewal priorities are<br>being identified in the Capital<br>Programme.<br>There is a need to manage<br>any community expectations<br>following premature<br>curtailment of the programme |

#### Leisure & Culture

| Title               | Subject  | Consultation                                | Representations To | Documents  | Comments |
|---------------------|--|---|--------------------|------------|----------|
| Blackburn Central   |  |   |                    | Considered |          |
| Library Cladding –  |  |   |                    |            |          |
| Investigation and   |  |   |                    |            |          |
| Options             |  |   |                    |            |          |
| Date of Entry       | To approve the replacement of                  | The friends of Blackburn                    |                    |            |          |
| March 2012          | the cladding to the central library, Blackburn | Library and Councillors have been consulted |                    |            |          |
| Date for Decision   |  |   |                    |            |          |
| June 2012           |  |   | Contact Officer    |            |          |
| Portfolios Affected |  |   | Catharine Sutton   |            |          |
| Leisure and Culture |  |   | 7907               |            |          |
| and Resources       |  |   |                    |            |          |
| Wards Affected      |  |   |                    |            |          |
| Wensley Fold        |  |   |                    |            |          |

| Title               | Subject  | Consultation          | Representations To | Documents  | Comments |
|---------------------|--|-----------------------|--------------------|--|----------|
| Witton Park         |  |                       |                    | Considered   |          |
| Development Project |  |                       |                    |  |          |
| Date of Entry       | The executive board will be  | Through the statutory | Andrew Lightfoot   | Project plan and associated                            |          |
| April 2012          | asked to-<br>note that the Witton Park,                            | planning processes    |                    | documentation action of<br>project meetings and letter |          |
| Date for Decision   | currently approved as part of                                      |                       |                    | from Blackburn College.                                |          |
| April 2012          | the councils capital programme<br>is now subject of a proposed     |                       | Contact Officer    |  |          |
| Portfolios Affected | larger development in  |                       | Andrew Lightfoot   |  |          |
| Leisure and Culture | partnership with Blackburn<br>College                              |                       |                    |  |          |
| and Resources       | notes that the project is subject                                  |                       |                    |  |          |
| Wards Affected      | of a proposed Iconic Lottery bid<br>to be submitted in Autumn 2012 |                       |                    |  |          |
| Beardwood with      | to provide sustainable   |                       |                    |  |          |
| Lammack             | investment in community sports facilities.                         |                       |                    |  |          |
|                     | Approves the procurement of a design team to develop a design      |                       |                    |  |          |

| to submit for planning approval |  |  |
|---------------------------------|--|--|
| in autumn 2012                  |  |  |
| Approves the council            |  |  |
| underwriting any design and bid |  |  |
| development costs should the    |  |  |
| project not proceed as planned. |  |  |

Neighbourhood & Customer Services

# Regeneration

| Title<br>Procurement of<br>Waste Treatment  | Subject   | Consultation  | Representations To                   | Documents<br>Considered   | Comments |
|---|---|---|--------------------------------------|---|----------|
| Facility  |   |   |                                      |   |          |
| Date of Entry   | To appoint a preferred bidder for a long term waste treatment | <b>Members –</b> Discussions<br>with the Executive Members  | Tony Watson<br>Head of Environmental | 1. Bidders submission documents   |          |
| April 2011  | facility for the Borough's                                    | for Regeneration, Resources   | Services                             | 2. New and existing waste   |          |
| Date for Decision   | municipal waste.  | and Environment<br>Improvement and<br>Sustainability have already<br>taken place.   | and                                  | legislation<br>3. LMWMS aims and<br>objectives<br>4. Government's waste   |          |
| Approval to appoint<br>preferred bidder is<br>scheduled for the<br>Exec Board 8th<br>March 2012.                                      |   | <b>Residents –</b> The Lancashire<br>Municipal Waste<br>Management Strategy has<br>evolved with extension<br>community consultation.<br>Public consultation will be<br>integral to planning | Contact Officer                      | <ul> <li>strategy</li> <li>5. Corporate standards on<br/>procurement</li> <li>6. Advice and guidance from<br/>retained consultants</li> </ul> |          |
| Once the preferred<br>bidder is selected, it<br>is expected that we<br>should be able to<br>move to financial<br>close 6 weeks later. |   | permissions sought for the construction of a facility.  |                                      |   |          |
| Portfolios Affected   |   |   | Tony Watson<br>Head of Environmental |   |          |
| Regeneration,   |   |   | Services                             |   |          |
| Environmental,  |   |   | Tel: 585054                          |   |          |
| Improvement &   |   |   |                                      |   |          |
| Sustainability  |   |   |                                      |   |          |
| Wards Affected  |   |   |                                      |   |          |
| All   |   |   |                                      |   |          |

| Title<br>Blackburn Market<br>Redevelopments-<br>Property acquisitions   | Subject   | Consultation  | Representations To  | Documents<br>Considered  | Comments |
|---|---|---|---|--|----------|
| Date of Entry<br>December 2009<br>Date for Decision<br>June 2012<br>Portfolios Affected<br>Regeneration,<br>Resources<br>Wards Affected<br>Shear Brow | Approve the terms and<br>conditions for the acquisition of<br>perimeter shop premises<br>forming part of the markets<br>redevelopment site. | Lead Members will be<br>briefed in advance of the<br>Executive Board meeting. | Andrew Bond, Head of<br>Property and Development,<br>Room 414b, Old Town Hall<br>Tel: 585186<br>andrew.bond@blackburn.gov.<br>uk<br>Contact Officer<br>Andrew Bond, Head of<br>Property and Development,<br>Room 414b, Old Town Hall<br>Tel: 585186<br>andrew.bond@blackburn.gov.<br>uk | Previous reports to the<br>Executive Board 16 <sup>th</sup> April<br>2009, 15 October 2009, 11 <sup>th</sup><br>February 2010, 11 <sup>th</sup> March<br>2010 and November 2011. |          |

| Title<br>Blackburn Market<br>site redevelopment.  | Subject  | Consultation   | Representations To  | Documents<br>Considered  | Comments |
|---|--|--|---|--|----------|
| Date of Entry<br>July 2011<br>Date for Decision<br>12 <sup>th</sup> April 2012<br>Portfolios Affected<br>Regeneration,<br>Resources<br>Wards Affected<br>Shear Brow | Regeneration update in relation<br>to the former Blackburn Market<br>site redevelopment including<br>selection of the preferred<br>developer and associated land<br>assembly issues. | The bid proposal made by<br>prospective developers is<br>confidential information.<br>When a developer is<br>selected the proposed<br>development will be subject<br>to planning consent<br>involving wide consultation. | Andrew Bond, Head of Property<br>and Development, Room 416b,<br>Old Town Hall<br>Tel: 585186<br>andrew.bond@blackburn.gov.uk<br>Contact Officer<br>Andrew Bond, Head of Property<br>and Development, Room 416b,<br>Old Town Hall<br>Tel: 585186<br>andrew.bond@blackburn.gov.uk | Prospective developers have<br>submitted draft development<br>proposals together with<br>financial appraisals. |          |

| Title                      | Subject   | Consultation  | Representations to | Documents considered  | comments |
|----------------------------|---|---|--------------------|---|----------|
| Blackburn with             |   |   |                    |   |          |
| Darwen Heritage            |   |   |                    |   |          |
| Strategy 2011-2016         |   |   |                    |   |          |
| Date of Entry              | To outline the results of the                           | Consultations have taken  | Jackie Whelan      | Blackburn with Darwen Adopted   |          |
| March 2012                 | consultation on the draft<br>Blackburn with Darwen      | <ul> <li>place with</li> <li>English heritage</li> </ul>        | 5846               | Core Strategy April 2011.<br>Heritage counts, 2010, English   |          |
| Date for Decision          | Heritage Strategy 2011-2016                             | <ul> <li>county archivist,</li> </ul>                           |                    | Heritage.   |          |
| 8 <sup>th</sup> March 2012 | and to present the final<br>version of the strategy for | <ul> <li>Georgian Society</li> <li>Victorian Society</li> </ul> | Contact Officer    | The National Heritage Protection<br>Plan, English heritage.   |          |
| Portfolios Affected        | adoption  | <ul> <li>20<sup>th</sup> Century</li> </ul>                     | Jackie Whelan      | Planning Policy Statement 5;  |          |
| Regeneration               |   | Society,  | 5846               | Planning for the Historic<br>Environment  |          |
| Wards Affected             |   | Civic Voice.  |                    | Town and Country Planning act   |          |
| All                        |   |   |                    | (Listed Buildings and Conservation<br>Areas) Act 2008<br>Lancashire Historic Town survey<br>Programme; Blackburn Historic<br>Town Assessment Report 2005,<br>Lancashire County council and<br>Egerton Lea Consultancy.<br>Vision 2030 Blackburn with<br>Darwen Strategic partnership. |          |

| Title              | subject   | consultation   | Representations to                  | Documents considered   | comments |
|--------------------|---|--|-------------------------------------|--|----------|
| Adoption of Houses |   |  |                                     |  |          |
| in Multiple        |   |  |                                     |  |          |
| Occupation and     |   |  |                                     |  |          |
| Residential        |   |  |                                     |  |          |
| Conversions and    |   |  |                                     |  |          |
| Subdivisions       |   |  |                                     |  |          |
| Supplementary      |   |  |                                     |  |          |
| Planning Document  |   |  |                                     |  |          |
| Date of Entry      | The Executive Board is being                                      | A four week consultation                             | Gill Finlay, Principal Planner,     | Executive Member Briefing Paper '                            |          |
| March 2012         | asked to approve the adoption of the final version of the 'Houses | exercise is currently in<br>progress in accordance   | 585418<br>email                     | Draft Supplementary Planning<br>Document 'Houses in Multiple |          |
| Date for Decision  | in Multiple Occupation and Residential Conversions and            | with national guidance and the Councils Statement of | gillian.finlay@blackburn.gov.<br>uk | Occupation and Residential Conversions and Sub-Divisions'    |          |

| 12th April 2012<br>Portfolios Affected<br>Regeneration<br>Wards Affected | Sub-Divisions Supplementary<br>Planning Document' and | Community Involvement'<br>As part of this process<br>notices advising of the<br>consultation and informing<br>people how to comment on<br>the document and/or seek<br>further information work  | Contact Officer<br>Gill Finlay, Principal Planner,<br>585418 | dated 16 January 2012;<br>Blackburn with Darwen Core<br>Strategy;<br>Blackburn with Darwen Borough<br>Local Plan ('saved' policies). |  |
|--|---|---|--|--|--|
| All  |   | further information were<br>published in the Lancashire<br>Telegraph, Bolton Evening<br>News and on the Council's<br>website; letters have been<br>sent to a range of<br>consultees including<br>statutory organisations,<br>planning consultants and<br>property agents, and; copy<br>documents are available<br>for inspection in both<br>Blackburn and Darwen<br>town halls and in all<br>libraries. |  |  |  |

| Title   | Subject  | Consultation                                  | Representations To  | Documents<br>Considered | Comments |
|---|--|---|---|-------------------------|----------|
| Department of<br>Business Innovation<br>and Skills Grant Fund:<br>Accelerating<br>Business Growth |  |   |   |                         |          |
| Programme   |  |   |   |                         |          |
| Date of Entry   | To approve the appointment of                            | Partner organisations were                    | . David Wright,   | none                    |          |
| May 2012  | Blackburn with Darwen<br>Borough Council as the          | consulted- Pennine<br>Lancashire Authorities, | Suite 22 The Globe Centre, St<br>James Square, Accrington |                         |          |
| Date for Decision   | accountable body to BIS and                              | Lancashire County                             | David.Wright@regeneratepl.co.uk                           |                         |          |
| 14 <sup>th</sup> June 2012  | the Grant Funding Agreement for the Regional Growth Fund | Development LTD,<br>University of Central     | Contact Officer   |                         |          |
| Portfolios Affected   | programme: Accelerating                                  | Lancashire, Lancaster                         | David Wright,   | •                       |          |
| Regeneration  | Business Growth.   | University and the                            | Suite 22 The Globe Centre, St                             |                         |          |

| Wards Affected | - | Lancashire Enterprise<br>Partnership. | James Square, Accrington<br>David.Wright@regeneratepl.co.uk |  |
|----------------|---|---------------------------------------|---|--|
| All            |   |                                       |   |  |
|                |   |                                       |   |  |
|                |   |                                       |   |  |

| Title<br>Implementing an<br>Interim Discount on<br>Affordable Housing<br>and Public Open<br>Space Commuted<br>Sums for<br>Developments under<br>10 Units: Blackburn<br>with Darwen BC's<br>Response to the<br>Recession | Subject   | Consultation  | Representations To  | Documents<br>Considered   | Comments |
|---|---|---|---|---|----------|
| Date of Entry<br>March 2012<br>Date for Decision  | To approve an interim discount<br>on Section 106 requirements for<br>contributions towards public<br>open space and affordable<br>housing, to apply to residential<br>developments of fewer than ten<br>units such that the amounts | The proposed approach has<br>been developed in<br>consultation with officers in<br>the Housing service in the<br>Environment,<br>Neighbourhoods and | Further information can be<br>obtained from the Planning<br>Policy Section, Room 410. Old<br>Town Hall, Blackburn, BB1<br>7DY | Blackburn with Darwen BC's<br>Core Strategy<br>Blackburn with Darwen BC's<br>Local Plan<br>Affordable Housing in<br>Blackburn with Darwen:<br>Guidance for Developers |          |
| 14 June 2012Portfolios AffectedRegenerationWards Affected   | payable will be reduced from<br>£1,200 to £500 per dwelling<br>towards public open space, and<br>from £2,500 to £1,000 per<br>dwelling towards affordable<br>housing.   | Housing Department.   | Contact Officer<br>Contact officer: Laura Gorst,<br>Planning Policy Officer Tel:<br>58(5809).                                 | Public Open Space in New<br>Residential Development SPG   |          |

#### Resources

| Title                | Subject  | Consultation                               | Representations To | Documents   | Comments        |
|----------------------|--|--|--------------------|---|-----------------|
| Realisation of       |  |  |                    | Considered  |                 |
| Capital Receipts     |  |  |                    |   |                 |
| from sale of land    |  |  |                    |   |                 |
| and property         |  |  |                    |   |                 |
| Date of Entry        | To keep the board informed of                                  | Directors: Regeneration,                   |                    | A list of background papers for<br>these decisions are to be held | PERMANENT ISSUE |
|                      | all matters relating to the sale of land and property whch may | Financial Services, Legal Services, Capita |                    | with the Financial Support  |                 |
| Date for Decision    | involve key decisions  |  |                    | Team within the Resources   |                 |
| On-going as          |  |  | Contact Officer    | Directorate and Capita  |                 |
| reported quarterly – |  |  |                    |   |                 |
| PERMANENT ISSUE      |  |  |                    |   |                 |
| Portfolio Affected   |  |  | Janette Moister    |   |                 |
| All                  |  |  | Ext: 5702          |   |                 |
| Wards Affected       | -  |  |                    |   |                 |
| All                  |  |  |                    |   |                 |

| Title                 | Subject   | Consultation  | Representations To                           | Documents   | Comments |
|-----------------------|---|---|--|---|----------|
| Blackburn Market      |   |   |  | Considered  |          |
| Redevelopment-        |   |   |  |   |          |
| Property acquisitions |   |   |  |   |          |
| Date of Entry         | Approve the terms and   | Lead Members will be                                  | Andrew Bond, Head of Property                | Previous reports to the   |          |
| December 2009         | conditions for the acquisition of perimeter premises forming part | briefed in advance of the<br>Executive Board meeting. | and Development, Room 414b,<br>Old Town Hall | Executive Board 16 <sup>th</sup> April<br>2009, 15 October 2009, 11 <sup>th</sup> |          |
| Date for Decision     | of the markets redevelopment site.                                | Ŭ   | Tel: 585186<br>andrew.bond@blackburn.gov.uk  | February 2010 and 11 <sup>th</sup> March 2010.                                    |          |
| June 2012             |   |   | Contact Officer                              |   |          |
| Portfolios Affected   |   |   | Andrew Bond, Head of Property                |   |          |
| Regeneration,         |   |   | and development, Room 414b,<br>Old Town Hall |   |          |
| Resources             |   |   | Tel: 585186                                  |   |          |
| Wards Affected        |   |   | andrew.bond@blackburn.gov.uk                 |   |          |
| Shear Brow            |   |   |  |   |          |

| Title                      | Subject  | Consultation                                       | Representations To   | Documents   | Comments |
|----------------------------|--|--|--|---|----------|
| Blackburn Market           |  |  |  | Considered  |          |
| Site Redevelopment         |  |  |  |   |          |
| Date of Entry              | Regeneration update in relation to the former Blackburn Market   | The proposed development                           | Andrew Bond, Head of Property                                | Prospective developers have                         |          |
| July 2011                  | site re-development including                                    | will be subject to planning consent involving wide | and Development, Room 414b,<br>Old Town Hall                 | submitted draft development proposals together with |          |
| Date for Decision          | selection of preferred developer<br>and associated land assembly | consultation.                                      | Tel: 585186<br>andrew.bond@blackburn.gov.uk                  | financial appraisals.                               |          |
| 12 <sup>th</sup> April2012 | issues   |  | Contact Officer  |   |          |
| Portfolios Affected        |  |  | Andrew Bond, Head of Property<br>and Development, Room 414b, | -   |          |
| Regeneration,              |  |  | Old Town Hall  |   |          |
| Resources                  |  |  | Tel: 585186  |   |          |
| Wards Affected             |  |  | andrew.bond@blackburn.gov.uk                                 |   |          |
| Shear Brow                 |  |  |  |   |          |

| Title<br>Pennine Reach<br>Project Update  | subject   | Consultation  | Representations to  | Documents considered  | comments |
|---|---|---|---|---|----------|
| Date of Entry<br>January 2012<br>Date for Decision<br>12 <sup>th</sup> April 2012<br>Portfolio Affected<br>Regeneration and<br>Resources<br>Wards Affected<br>all | The Executive Board is being<br>asked to approve the project<br>plan and budgets for Pennine<br>reach following the confirmation<br>of "Programme of Entry" into the<br>Department of Transport's Major<br>transport schemes process. | The Council has consulted<br>widely in relation to<br>Pennine Reach<br>throughout the project's<br>development stage.<br>Future updates will be<br>made to raise awareness<br>of the scheme and to<br>communicate changes as<br>the project moves through<br>the next stages of detailed<br>design, safety audits and<br>statutory processes. | Contact officer<br>Mike Cliffe, Strategic Transport<br>Manager. Tel: 01254 585310<br>James Syson, Transport<br>Strategy Team Leader. Tel:<br>01254 585776 | Pennine Reach resubmission to the<br>DfT paper: Executive Board 11 <sup>th</sup><br>August 2011<br><u>http://94.236.33.182/Cmisweb</u><br>Public/Binary.ashx?Documen t=8421 |          |

| Title              | Subject  | Consultation  | Representations To | Documents                                      | Comments |
|--------------------|--|---|--------------------|--|----------|
| Acquisition of     |  |   |                    | Considered                                     |          |
| Properties-        |  |   |                    |  |          |
| Freckleton Street  |  |   |                    |  |          |
| Date of Entry      | To approve the acquisition of                          | Acquisitions will be by                               | Trevor Bishop      | Freckleton Street Phase 2<br>Link Road scheme. |          |
| June 2008          | properties and payment of disturbance compensation     | agreement until the CPO is made which will go through |                    |  |          |
| Date for Decision  | where appropriate for the<br>Freckleton Street Phase 2 | statutory consultation procedures.                    |                    | -  |          |
| April 2012         | Project.   | procedures.   | Contact Officer    | _  |          |
| Portfolio Affected |  |   | Trevor Bishop      |  |          |
| Resources          |  |   |                    |  |          |
| Wards Affected     |  |   |                    |  |          |
| Wensley Fold       |  |   |                    |  |          |

### Corporate Issues

| Title                             | Subject  | Consultation   | Representations To          | Documents   | Comments  |
|-----------------------------------|--|--|-----------------------------|---|---|
| Corporate Budget                  |  |  |                             | Considered  |   |
| Monitoring                        |  |  |                             |   |   |
| Date of Entry                     | To consider and approve the<br>latest corporate revenue and<br>capital budget monitoring | Regular and frequent<br>consultations with<br>departments are an | Joanne Holt<br>Tel: 585478  | A list of background papers for<br>this decision is held with the<br>Corporate Finance Team | This replaces the two separate<br>items on the Forward Plan,<br>under corporate issues, for |
| Date for Decision                 | position, which may include key decisions  | essential feature of the budget monitoring process               | Julie Jewson<br>Tel: 585893 | within the Finance<br>Department.   | corporate revenue monitoring and corporate capital  |
| On-going as<br>reported quarterly |  |  | Contact Officer             |   | monitoring, as these are now considered within a combined report. The reports are           |
| Portfolios Affected               |  |  | Joanne Holt                 |   | expected to continue to be  |
| Resources                         |  |  | Tel: 585478                 |   | taken to August, October,<br>December and March each  |
| Wards Affected                    |  |  | Julie Jewson                |   | year.   |
| All                               |  |  | Tel: 585893                 |   |   |

| Title               | Subject   | Consultation | Representations To | Documents  | Comments         |
|---------------------|---|--------------|--------------------|------------|------------------|
| Annual Audit and    |   |              |                    | Considered |                  |
| Inspection Letter   |   |              |                    |            |                  |
| Date of Entry       | To receive and accept the<br>Annual Audit and Inspection<br>Letter. | None         | None               |            | March each year. |
| Date for Decision   |   |              |                    |            |                  |
| March each year     |   |              | Contact Officer    |            |                  |
| Portfolios Affected |   |              | Liz Hall           |            |                  |
| All                 |   |              | Tel: 585482        |            |                  |
| Wards Affected      |   |              |                    |            |                  |
| All                 |   |              |                    |            |                  |

| Title                     | Subject   | Consultation                                      | Representations To       | Documents  | Comments                      |
|---------------------------|---|---|--------------------------|------------|-------------------------------|
| <b>Budget and Service</b> |   |   |                          | Considered |                               |
| Reviews                   |   |   |                          |            |                               |
| Date of Entry             | To approve implications arising                                   | Consultation will take place                      | Denise Park              |            | Executive Board               |
| June 2010                 | from service reviews in line with<br>budgetary approvals given at | as appropriate to consider views of stakeholders. | Tel: 585655/<br>Liz Hall |            | 8 <sup>th</sup> July 2010     |
| Date for Decision         | Finance Council in March 2010                                     |   | Tel: 585482              |            | Executive Board               |
| Throughout                | and to receive updates on the<br>current medium term financial    |   | Contact Officer          |            | 14 <sup>th</sup> October 2010 |
| 2010/2011                 | outlook and approve   |   |                          |            | Executive Board               |
| Portfolios Affected       | recommendations to address<br>any issues arising in year.         |   | Denise Park              |            | 9 <sup>th</sup> December 2010 |
| All                       |   |   | Tel: 585655/<br>Liz Hall |            |                               |
| Wards Affected            | Significant changes which would affect the approved budget and    |   | Tel: 585482              |            |                               |
| All                       | policy framework would then be                                    |   |                          |            |                               |
|                           | recommended to Council for<br>formal approval.                    |   |                          |            |                               |

| Title              | Subject                                | Consultation   | Representations to | Documents                    | comments |
|--------------------|--|--|--------------------|------------------------------|----------|
| Council Insurance  |  |  |                    | considered                   |          |
| Policies and Cover |  |  |                    |                              |          |
| Renewal            |  |  |                    |                              |          |
| Date of entry      | To approve the renewal of the          | Under the constitution and                               |                    | Insurance tender submissions |          |
| January 2012       | Councils Insurance Policies and Cover. | Financial Regulations the<br>Council is required to have |                    | and evaluation.              |          |
| Date of decision   |  | adequate insurance cover in                              |                    |                              |          |
| March 2012         |  | place. Departments have been consulted with as part      | Contact officer    |                              |          |
| Portfolio Affected |  | of the tender preparation                                | Colin Ferguson     |                              |          |
|                    |  | process.   |                    |                              |          |
| Wards affected     |  |  |                    |                              |          |
| all                |  |  |                    |                              |          |

| Title<br>Corporate<br>Complaints Policy | Subject   | Consultation   | Representations to   | Documents<br>considered   | comments  |
|---|---|--|--|---------------------------|---|
| Date of entry                           | To approve the revised<br>Corporate Complaints Policy | Extensive consultation with Chief Officers, departmental |  | Executive member Decision | The new Corporate<br>Complaints Policy replaces |
| January 2012                            |   | complaints co-ordinators;                                |  |                           | the current policy.                             |
| Date of decision                        |   | Business Improvement                                     |  |                           |   |
| March 2012                              |   | Techniques cohort members, service users,                | Contact officer  |                           |   |
| Portfolio Affected                      |   | and partner organisations                                | Nafisha Master: Service<br>Quality Manager 01254<br>585367 |                           |   |
| Wards affected                          |   |  | Kenneth Barnsley; Head of                                  |                           |   |
| all                                     |   |  | Corporate Research 01254<br>585183                         |                           |   |

| TitleClimate ChangeAdaptation Strategy& Action Plan   | Subject   | Consultation  | Representations To  | Documents<br>Considered  | Comments |
|---|---|---|---|--|----------|
| Date of Entry<br>March 2012<br>Date for Decision<br>12 <sup>th</sup> April 2012<br>Portfolio Affected<br><b>All</b><br>Wards Affected | To approve the adoption of the<br>Climate Change Adaptation<br>Strategy & Action Plan.<br>The Strategy & Action Plan sets<br>out the priority risks for the<br>Council associated with climate<br>change and the existing and<br>proposed adaptation measures<br>that should be implemented to<br>ensure that the Council's<br>services continue to operate in a<br>changing climate. | The document has been<br>prepared with input from<br>senior managers and<br>officers across the Council<br>whose services were<br>identified as having the<br>highest impact from a<br>changing climate. They<br>have commented on the<br>document throughout its<br>preparation.<br>Additionally, the<br>Environment Agency has<br>been consulted on the<br>document | Laura Gorst, Planning Policy<br>Officer Tel: 58(5809).<br>Contact Officer<br>Laura Gorst, Planning Policy<br>Officer Tel: 58(5809). | Blackburn with Darwen BC's<br>Core Strategy<br>The Lancashire Climate<br>Change Strategy 2009-2020 |          |

| Title                      | Subject  | Consultation   | Representations To | Documents<br>Considered                           | Comments |
|----------------------------|--|--|--------------------|---|----------|
| Strategic Partnership      |  |  |                    |   |          |
| Update.                    |  |  |                    |   |          |
| Date of Entry              | To update the Executive Board                                  | Consultations are to take                                  | Denise Park        | .Finance Council reports and                      |          |
| May 2012                   | on the Council's Public Private<br>Partnership on revisions to | place between the Council<br>and its strategic partner and |                    | agenda and the Medium Term<br>Financial Strategy, |          |
| Date for Decision          | contracts and report on progress                               |  |                    | Partnership Agreements and<br>Business Plans.     |          |
| 14 <sup>th</sup> June 2012 | being made on budget savings<br>and Service efficiencies       |  | Contact Officer    |   |          |
| Portfolios Affected        | delivered through the  |  | Denise Park, 5655  |   |          |
| Resources                  | partnership.   |  |                    |   |          |
| Wards Affected             |  |  |                    |   |          |
| all                        |  |  |                    |   |          |
|                            |  |  |                    |   |          |
|                            |  |  |                    |   |          |
|                            |  |  |                    |   |          |